



ANNUAL PHILANTHOPIC REPORT

2015-2016 Mileage Rate = \$0.575/mile

SEND TO IC PHILANTHROPIC CHAIR

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DEADLINE: Must be postmarked by June 15

State Council: _____

Reporting Period: June 1, 20__ - May 31, 20__

	Hours	A Cash Monies	B Donated Goods	C Total Donated Miles
Chapter Projects				-
District/Zone Projects				
State Projects				
International Projects		\$0	\$0	
Total Hours	0			
Total Cash Monies - A		\$0		
Total Donated Goods - B			\$0	
Total Mileage				0
X \$0.575/mi (IRS Rate as of August 1st)				\$0.575
Total Donated Miles - C				\$0.00

Total A, B, C	\$0.00
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Refer to Philanthropic Service Guidelines for how and what to count.

Submitted By: _____

Date: _____