

AWARDS

AWARDS ARE JUDGED ON CURRENT YEAR APRIL 1 THROUGH MARCH 31

NOTE: All Florida State Council awards based on a “per member” basis will be determined by the actual number of members for whom the chapter pays state council dues by March 1st according to the Florida State Council Treasurer records. See Article III, Section 6, Florida State Council Bylaws

* * * *

The following award **ENTRY FORMS MUST** be filled out and sent to the Florida State Council Awards Chairman listed in the front of this yearbook. ***The current year’s entry forms MUST BE USED.*** Send all entries in at one time with the form at the end of the awards pages, listing the submissions.

Any new chapter (chartered after December) is encouraged to enter awards, since judging is based on availability offered, rather than quantity, i.e. attending 3 out of 3 meetings, socials, etc. is as good as 6 out of 6 or 10 out of 10.

Award entry forms must be **POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR.** One copy is required for each category unless indicated that no form is necessary. **All entries must be signed by the Awards Chairman, Chapter President or other Chapter officer.**

Candidates for individual awards cannot sign their own entry forms (entry will be disqualified).

Print the entry forms to use for each entry. You may enter two or more candidates for Outstanding Pledge, Individual Member Philanthropic, or “What ESA Means to Me.” A separate entry form must accompany each entry.

Winners will receive a certificate (from the Florida State Council) and an award as decided by the sponsor of the award; with the exception of the “Outstanding Chapter” award which is a traveling trophy and the “Outstanding Youth” awards (1 middle school and 1 high school) that each receive a cash award.

Helpful Hints for Awards

- Take time in your chapter to look over each award. **If you have any questions, please contact the State Awards Chairman or a member of the PPA.**
- Check out the Educational and Athenian Awards. Include the resources and comments when you give an educational. By following the setup of these awards, it gives you the format of presentation.
- When you look over the Philanthropic awards consider if the hours or money you claimed were in the name of/or through ESA. Could you have worn an ESA volunteer nametag during your participation? If not, you might rethink for whom you were volunteering.
- Be honest with yourself and with your entry. There are no ESA awards police, just your conscience.

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OUTSTANDING CHAPTER ENTRY FORM			
Sponsor		Gamma Rho Chapter #2537, Fort Myers	
Award		Trophy (Traveling)	
ALL or NO points given for numbers 1-6 and 9-10			
SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN, POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR (4/1-3/31).		POINTS AVAILABLE	JUDGES USE ONLY
1.	Pledge and/or reinstate two (2) members to chapter <input type="checkbox"/> Yes <input type="checkbox"/> No Pledge/Reinstatement Date (per Headquarters records) Name _____ Date _____ Name _____ Date _____	10	
2.	Start a Florida Sister/Collegiate Chapter (do not include DESA chapters) <input type="checkbox"/> Yes <input type="checkbox"/> No Charter Ceremony Date _____	10	
3.	One-fourth total chapter membership (as of May 1 last year) paying FULL and/or PARTIAL registration at LAST YEAR'S State Convention: # of members _____ # attending _____	10	
4.	One-fourth total chapter membership (as of October 1 last year) in attendance at LAST Year's Mid-Year meeting: # of members _____ # attending _____	10	
5.	One-fourth total chapter membership (as of March 1 st this year) in attendance at THIS YEAR'S Leadership meeting: # of members _____ # attending _____	10	
6.	Send at least one article to the <i>FLORIDA LAMP</i> and the <i>JONQUIL</i> (attach copy of ONE article/picture sent to each publication whether printed or not). Please identify which article was sent to which publication.	5	

Outstanding Chapter continued on next 2 pages

DO NOT FILL IN BELOW THIS SECTION (This information taken from State Officer's records)			
7	Participate in State Awards for current year. (Each CATEGORY entry counts as one (1) point. Blank entry forms do not constitute participation.		9
8	State dues paid by August 1 st of current year:		15
	Date State membership dues paid _____		
	Date State chapter dues paid _____		
	IC Chapter dues paid by March 31 of current year:		15
	IC Chapter dues paid _____		
9	Copies of twelve (12) chapter minutes from April 1 st through March 31 st , sent to State Corresponding Secretary on time.		10
10.	Copies of two (2) chapter philanthropic reports from April 1 st through March 31 st , sent to State Philanthropic Director on time.		10
11	Educational reports from April 1 st through March 31 st , and theme book, sent to the State Educational Director on time.		
	9 or more reports on time		10
	8 reports on time		9
	7 reports on time		8
	6 reports on time		7
12	State Philanthropic Contributions *	\$ _____	15
13	Local Philanthropic Contributions *	\$ _____	15
14	St Jude Contributions *	\$ _____	5
15	Disaster Fund Contributions *	\$ _____	5
16	ESA Foundation Contributions * (other than dues)	\$ _____	5
17	Easterseals Contributions *	\$ _____	5
	TOTAL POINTS		
* Includes mileage, actual money and monetary value NOTE: In case of a tie, the amount given per member will be the determining factor during scoring			

**THIS PAGE MUST BE COMPLETED AND ATTACHED
WITH THE ENTRY**

Make sure you have 3 pages for this entry

Chapter Name _____ Number _____ City _____

Signed _____ Office: _____

(Chapter Awards Chairman, President or Officer)

ESA WOMAN OF THE YEAR ENTRY FORM

ONLY One Candidate per Chapter

Sponsor	Past Presidents' Auxiliary and the Florida State Council
Award	Certificate

SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR (4/1-3/31).

This award is based on service for the CURRENT year only. NOTE: A former ESA Florida State Woman of the Year is not eligible for competition, but may be recognized as her Chapter's Woman of the Year.

		POINTS AVAILABLE	JUDGES USE ONLY										
I. A.	LEADERSHIP List only one office or committee per line. (Office must be held for at least three (3) months.) If candidate is officer, chairman or member of more than one committee, list under Section I.B.												
	Chapter elected officer	5											
	Chapter appointed officer	3											
	Chapter committee chairman	3											
	Chapter standing committee member	1											
	State elected/appointed officer	3											
	State committee chairman	2											
	State committee member	1											
	SERC elected/appointed officer	2											
	SERC committee chairman/member	1											
	IC elected/appointed officer	2											
	IC committee chairman	1											
B.	List other ESA activities other than duties of officers or committees listed under section I. A.; e.g. other committee chairs, committee members, special committees, Area Council Officer, committee chairman or committee member, or attendance at other ESA functions not listed in Section II., including Area Council meetings, area seminars, conducting installations, or ceremonies or participation not listed in Section III. <u>Giving additional educational programs.</u>	One point each. <u>Use additional paper, if needed</u>											
	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; text-align: center;">ACTIVITY</td> <td style="width: 50%; text-align: center;">DATE</td> </tr> <tr> <td style="border-top: 1px solid black; border-bottom: 1px solid black;"></td> <td style="border-top: 1px solid black; border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-top: 1px solid black; border-bottom: 1px solid black;"></td> <td style="border-top: 1px solid black; border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-top: 1px solid black; border-bottom: 1px solid black;"></td> <td style="border-top: 1px solid black; border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-top: 1px solid black; border-bottom: 1px solid black;"></td> <td style="border-top: 1px solid black; border-bottom: 1px solid black;"></td> </tr> </table>	ACTIVITY	DATE										
ACTIVITY	DATE												

Continued on next page

II.	ATTENDANCE RECORD		
A.	LOCAL		
1.	Attended _____ out of _____ scheduled meetings, including business and educational, held by chapter. (Note: If business and educational meetings are held at the same time, count as ONE meeting only).	20	
2.	Attended _____ out of _____ scheduled socials held by chapter.	5	
B.	SPECIAL EVENTS ATTENDED DURING CURRENT ESA YEAR (4/1 – 3/31)		
		POINTS AVAILABLE	JUDGES USE ONLY
	State Convention <input type="checkbox"/> Yes <input type="checkbox"/> No	5	
	Mid-Year Meeting <input type="checkbox"/> Yes <input type="checkbox"/> No	4	
	State Leadership <input type="checkbox"/> Yes <input type="checkbox"/> No	4	
	IC Convention <input type="checkbox"/> Yes <input type="checkbox"/> No	2	
	SERC Convention <input type="checkbox"/> Yes <input type="checkbox"/> No	1	
III.	PARTICIPATION (in case of tie, the total # of hours in III. B and III. C will be used as a determining factor)		
A.	Did nominee conduct an educational program? <input type="checkbox"/> Yes Actual date _____ <input type="checkbox"/> No Only list one program. Additional programs are listed in Section IB.	5	
B.	Participated in _____ of _____ Ways and Means (fund-raising) projects. # of hours _____	5	
C.	Participated in _____ of _____ Philanthropic projects. # of hours _____	5	

Continued on next page ...

IV.	<u>SPIRIT OF ESA (earned during CURRENT reporting year only)</u>		
A.	Special ESA Awards (e.g., Pallas Athene, Service, Outstanding Woman, etc.). List awards and date. <div style="display: flex; justify-content: space-around;"> AWARD DATE </div> <hr/> <hr/> <hr/> <hr/>	One point each – use additional paper, if needed	
B.	Number of Florida pledges sponsored or former members activated. List member names and dates. <div style="display: flex; justify-content: space-around;"> NAME DATE </div> <hr/> <hr/> <hr/>	Two points each. <u>Use additional paper, if needed</u>	
	TOTAL POINTS		
Name of candidate _____ Date Pledged _____ (per Headquarters Records) Chapter name and number _____ City _____ Years in ESA _____ Occupation _____ Attach a brief biography of the candidate.			
Signed _____ Office _____ (Chapter Awards Chairman, President or Officer)			
			Rev. 7/2018

BETTY SANDERS OUTSTANDING PLEDGE ENTRY FORM

Sponsor	Kayla Andux, 2013 - 2014, Florida State Council President, in memory of Betty Sanders, 1969-70 Florida State Council President.
Award	Certificate

SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH. Following the close of the current year only (4/1 – 3/31).
A chapter may enter any or all of its pledges. Pledges entered must have pledged during the current year. Judging will be based from pledge date to end of current year.

	DATE PLEDGED _____ (per Headquarters Records) State dues paid per Treasurer's records _____	POINTS AVAILABLE	JUDGES USE ONLY
I.	ATTENDANCE (Possible total of 30 points)		
A.	Attended _____ of _____ chapter business and educationals	15	
B.	Attended _____ of _____ chapter socials	10	
C.	Attended _____ of _____ State Council functions	5	
II.	SERVICE (Possible total of 35 points) * In case of tie, the # of hours will be used as a determining factor.		
A.	Conducted or assisted in conducting an educational program: <input type="checkbox"/> Yes <input type="checkbox"/> No	10	
B.	Participated in philanthropic projects: <input type="checkbox"/> Yes <input type="checkbox"/> No * Hours donated _____	15	
C.	Participated in Ways and Means projects: <input type="checkbox"/> Yes <input type="checkbox"/> No * Hours donated _____	10	
III.	LEADERSHIP CHARACTERISTICS (Possible 15 points)		
A.	Chapter Officer or Committee Chairman 1. _____ 2. _____ 3. _____	Each counts three (3) points	
B.	Chapter Committee Member 1. _____ 2. _____ 3. _____	Each counts two (2) points	

Continued on next page ...

GAMMA RHO OUTSTANDING PLEDGE ENTRY FORM (cont'd.)

		POINTS AVAILABLE	JUDGES USE ONLY																						
IV.	SPIRIT OF ESA (earned during CURRENT reporting year only)																								
A.	Number of pledges sponsored. List names and dates <table border="0"> <tr> <td align="center">NAME</td> <td align="center">DATE</td> </tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> </table>	NAME	DATE	_____	_____	_____	_____	_____	_____	_____	_____	Each counts five (5) points													
NAME	DATE																								
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B.	List other ESA activities and dates from pledge date through March 31 st . This would include special ESA awards (e.g., 1 st Pearl, Miss Enthusiasm, etc.), other committee chairmanships, and committee member and/or special committees including Area Council Officer, committee chairman or committee member not listed in Section III. A. and B. Also include attendance at other ESA functions not listed in Section I. A., B. and C. (e.g., Area Council meetings, etc.) <table border="0"> <tr> <td align="center">ACTIVITY</td> <td align="center">DATE</td> </tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> </table>	ACTIVITY	DATE	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	Each counts two (2) points	
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_____	_____																								
	TOTAL POINTS																								

Name of candidate _____ Date pledged _____
 (per Headquarters records)

Chapter name and number _____ City _____

Candidate's State dues paid per Treasurer's records _____

Signed _____ Office _____
 (Chapter Awards Chairman, President or Officer)

**FLORIDA STATE COUNCIL OUTSTANDING YOUTH AWARD
JUNIOR GRADES 7 – 9 ENTRY FORM**

**This will also be entered for the International Outstanding Youth Award
MUST BE POSTMARKED FEBRUARY 1st**

Name of student _____

Name of school _____

Grade _____

Home Address _____

City/State/Zip Code _____

Home Phone Number with Area Code _____

List student's leadership qualities, community service, and other accomplishments.
(You may use additional paper if necessary)

NOTE: The original essay must be signed by school official or ESA member and signed and dated by the student

PARENTAL/GUARDIAN CONSENT:

We the parent(s)/guardian(s) of _____ give my/our permission for him/her to be entered in the Epsilon Sigma Alpha Florida State Council Outstanding Youth Award competition. I/we further certify that all facts in this application are true to the best of my/our knowledge.

Date _____ Signature _____

CHAPTER NAME _____ NUMBER _____

CITY _____

Signed _____ Office _____

(Chapter Awards Chairman, President or Officer)

Rev. 7/2018

OUTSTANDING JUNIOR HIGH YOUTH AWARD APPLICATION AWARD GUIDELINES

Suggested Topics for Essay:

- “What I Have to Offer as a Leader of Our Country”
- “The Future - Where Do I Fit In?”
- “I See the Future as _____”
- “Our Youth - Our Future”
- Any other topic relative to those listed

Requirements for Entry:

1. Student must be enrolled in grades 7th through 9th and passing all subjects.
2. Student shall write an essay without notes. Essay must be written in the presence of and signed by a teacher or school official and signed by an ESA member.
3. After local judging, the essay may be typewritten with necessary spelling and grammatical changes noted. The original handwritten essay should be attached to the typewritten essay.
4. Student must sign his or her completed essay.
5. Essay word limit is 500 words.
6. The student shall submit letters of recommendation from three (3) citizens of the community who are not related to the student (Example: Minister, Teacher, Scout Leader, etc.)

Judging Will Be Based on the Following:

1. Quality of essay
2. Leadership qualities
3. Community involvement and service
4. Accomplishments that make the student an Outstanding Youth

Entry Shall Consist Of:

1. Original essay signed by a school official, an ESA member, and the applicant
2. Three (3) letters of recommendation
3. Completed forms from parents and teachers
4. Completed form from ESA Chapter President or Awards Chair, or State President or Youth Award(s) Chair, if state entry

The International Council Outstanding Junior High Youth Award Winner shall receive a \$500 cash award.



OUTSTANDING JUNIOR HIGH YOUTH AWARD APPLICATION

Name of Applicant: _____

Mailing Address: _____

City: _____ County: _____ State: _____ Zip Code: _____

Age: __ Sex: Female Male Contact Numbers: (Day) _____ (Evening)

Name of Parent or Guardian: _____

Address: _____

E-Mail Address: _____

TO BE COMPLETED BY TEACHER*

I do hereby certify that _____, a student at _____ did write his/her essay under the required supervision.

_____ is currently passing all subjects and is eligible to be entered into competition for the Epsilon Sigma Alpha International Outstanding Junior High Youth Award.

Signed: _____ Date: _____

THE SECTION BELOW IS TO BE COMPLETED BY THE INDIVIDUAL AND/OR ESA CHAPTER SPONSORING THEIR APPLICATION*

I / We do hereby submit the name of _____ as our entry in competition for the Epsilon Sigma Alpha International Council Outstanding Junior High Youth Award.

Individual Name or ESA Chapter Name & #:

Signed: _____ Date: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Contact Numbers: (Day) _____ (Evening)

E-Mail Address: _____

***May be completed and signed by State President or State Youth Award(s) Chair if nominee is state entry.**



OUTSTANDING JUNIOR HIGH YOUTH AWARD APPLICATION PERMISSION FORM

****TO BE COMPLETED BY PARENT OR GUARDIAN**

Name of Student: _____

Name of School: _____

Grade Currently Enrolled In: _____

Because we feel the involvement of parents is very important in the selection of our Outstanding Junior High Youth, we invite you to share with us an insight into the life of your student. We feel the student's life outside of school activities is a vital part of their well-being and we ask you to share your expertise on the following subjects:

1. **LEADERSHIP:** How well does your son/daughter accept responsibility and what leadership qualities does he/she display?
2. **COMMUNITY SERVICE:** Share with us some of the projects your son/daughter is involved within your community. (Example: scouting, aid to the handicapped, community drives, etc.).
3. **PERSONALITY:** Is your son/daughter courteous and well mannered? How do his/her peers accept him/her? Is your son/daughter respectful of others? What qualities make your son/daughter so special?
4. **ACADEMIC/EXTRACURRICULAR ACTIVITIES:** Does your son/daughter have a job? (Example: newspaper route, babysitting, candy striper, etc.) Please list all academic and extracurricular activities your child participates in. (Example: clubs, sports, student council/student government, etc.)
5. **AWARDS AND HONORS:** Please list all awards and honors received by your son/daughter.
6. **FAMILY AND CHURCH ACTIVITIES:** Please tell about your son's/daughter's involvement with church youth activities and his/her life at home. (Example: helping with chores, siblings, etc.)
7. **PHOTOGRAPH:** Please attach a recent photograph of your son/daughter.

We, the parents do hereby give our permission for our son/daughter to be entered in the Epsilon Sigma Alpha International Outstanding Junior High Youth Award competition. We do further certify that all facts in this application are true to the best of our knowledge.

Date: _____

Date: _____

**FLORIDA STATE COUNCIL OUTSTANDING YOUTH AWARD
SENIOR GRADES 10 – 12 ENTRY FORM**

**This will also be entered for the International Outstanding Youth Award
MUST BE POSTMARKED FEBRUARY 1st**

Name of student _____

Name of school _____

Grade _____

Home Address _____

City/State/Zip Code _____

Home Phone Number with Area Code _____

List student's leadership qualities, community service, and other accomplishments.

(You may use additional paper if necessary)

NOTE: The original essay must be signed by school official or ESA member and signed and dated by the student

PARENTAL/GUARDIAN CONSENT:

We the parent(s)/guardian(s) of _____ give my/our permission for him/her to be entered in the Epsilon Sigma Alpha Florida State Council Outstanding Youth Award competition. I/we further certify that all facts in this application are true to the best of my/our knowledge.

Date _____ Signature _____

CHAPTER NAME _____ NUMBER _____

CITY _____

Signed _____ Office _____

(Chapter Awards Chairman, President or Officer)

Rev. 7/2018

Outstanding Senior High Youth Award

AWARD GUIDELINES

1. The winner of the Epsilon Sigma Alpha Outstanding Senior High Youth Award shall receive the ESA Foundation Outstanding Youth Award Grant in the amount of \$1,000.00 provided:
 - The International Council (IC) Board representative notifies the ESA Foundation by May 1st. There are adequate funds to give the grant in the fund account by April 1st. The winner meets the criteria established for the Outstanding Youth Award.
 - The award, in the amount of \$1,000.00 grant, may be applied toward tuition, registration, fees, books, supplies and equipment, dormitory fees, or any other college fees or academic expenses. The award shall be made payable to the recipient and the institution of higher learning of the winner's choice. If the college or university of choice is changed, the Scholarship Director of the ESA Foundation should be notified immediately. The check should be returned and another check issued by the ESA Foundation to the correct college or university.
 - It is understood that the grant award will be held in escrow should the recipient not be a high school graduate or ready to continue his/her education. The ESA Foundation shall provide a certificate for the recipient, which will be redeemable for the designated grant at the time a college is selected.
2. The Outstanding Youth will receive a certificate from the International Council of Epsilon Sigma Alpha.



**OUTSTANDING SENIOR HIGH YOUTH AWARD
COVER SHEET**

NAME:

ADDRESS:

Dear Applicant:

If you are a winner of the Epsilon Sigma Alpha International Council (IC) Outstanding Senior High Youth Award Contest, you will be notified by May 15th.

This completed application and all required enclosures will be sent to the IC Youth Awards Chair postmarked no later than March 1st by the FSC awards chairman. Applications improperly completed, incomplete, or not on the current form will be disqualified.

Read the instructions carefully. The FSC awards chair will Mail directly to **International Council Award Chair** prior to March 1st
(PLEASE RETURN THIS COVER SHEET WITH YOUR APPLICATION FOR CONVENIENCE IN PROCESSING.)

I certify that all facts in this application are true to the best of my knowledge.

Applicant's Signature: _____ DATE: _____

(For Office Use Only)

Meets criteria of the designated scholarship

- _____ 3.0 GPS minimum on a 4.0 Grade Scale
- _____ Two (2) letters of recommendation
- _____ Application signed by the applicant
- _____ Current transcript
- _____ Student's essay
- _____ Met the March 1st deadline
- _____ Picture

Date Received: _____

Page 1 of 2

OUTSTANDING SENIOR HIGH YOUTH AWARD APPLICATION

Criteria for Selection:

A. Character

B. Leadership Skills

C. Scholastic Ability

Name of Applicant: _____

Mailing Address: _____

City: _____ County: _____ State: _____ Zip Code: _____

Age: _____ Sex: Female: _____ Male: _____ Home Phone: _____

Email Address: _____

Name of Parent or Guardian: _____

Address: _____

High School GPA: _____

All applications must be submitted in English and all transcripts must be certified.

ALL SENIOR HIGH SCHOOL STUDENTS ARE ELIGIBLE TO APPLY. THE SECTION BELOW IS TO BE COMPLETED AND SIGNED BY THE INDIVIDUAL AND/OR ESA CHAPTER SPONSORING THEIR APPLICATION.

I / We do hereby submit the name of _____ as our entry in competition for the Epsilon Sigma Alpha International Council Outstanding Junior High Youth Award.

Individual Name or ESA Chapter Name & #: _____

Signed: _____ Date: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Contact Numbers: (Day) _____ (Evening) _____

E-Mail Address: _____

Deadline: March 1st

Page 2 of 2



OUTSTANDING SENIOR HIGH YOUTH AWARD APPLICATION

The name of this award shall be known as the **Epsilon Sigma Alpha (ESA) Outstanding Senior High Youth Award.**

The International Council (IC) of ESA shall select the Outstanding Senior High Youth based upon the following criteria:

Scholastic Ability

The applicant shall be a senior high student who meets the academic qualification:

Have a minimum 3.0 GPA on a 4.0 Grade Scale

The applicant shall provide a copy of the most recent to verify grades.

Character and Leadership Skills

The applicant shall provide the judging committee with two (2) letters of recommendation. At least one recommendation shall be from a teacher or school official. Recommendations shall not be submitted from members of the applicant's family. Recommendations should be originals of recent (current) year.

The applicant shall provide a personal essay. The essay topic shall be, **“What is the definition of an outstanding individual and how do I personally meet this definition?”** There is no specified length requirement; however, typewritten essays are preferred. The essay must be an original, which is signed and dated by the applicant.

Rules and Regulations

The winner of the Outstanding Senior High Youth Award will be chosen annually. A person may receive this award only **one** time. A person may apply for this award as many times as they wish as long as they meet the criteria. No special consideration will be given to an applicant who makes a second or third entry for this award. The deadline for submitting applications will be March 1st and must be sent to the International Council Youth Award Chair by the specified date. **All necessary information must be included with the application form at that time.**

The applicant must apply for this award to his/her individual State ESA Youth Award Chair Postmarked No Later Than February 1st. (If no State Chair directly to the IC Awards Chair.). The application with all attachments, if approved, will be forwarded to the International Council Awards Chair and committee for approval and judging.

A letter will be sent to the winner (only) after judging has been completed and no later than May 15th.

Enclose a **photo of student.**

OUTSTANDING EDUCATIONAL PROGRAM AWARD				
Sponsor	Robin Allred, 2012 - 2013, Florida State Council President - in memory of Suzanne Jourdan, 1979 - 1980, Florida State Council President			
Award	Monetary donation to winning chapter			
NO ENTRY NEEDED. Information is taken from the State Educational Director's records. To be eligible, a chapter Educational Director MUST :				
1.	Submit at least six (6) program reports ON TIME (postmarked by the 10 th of the month following the meeting the program is presented of the current year with the exception of the March program which must be postmarked by March 31st) to the State Educational Director. EXCEPTION: April through August programs may be included in the theme book and submitted to the State Educational Director POSTMARKED BY SEPTEMBER 10th .			
2.	Submit a theme book (Binder must NOT exceed 2" by outside spine measurement) POSTMARKED BY SEPTEMBER 10TH to the State Educational Director			
			POINTS AVAILABLE	JUDGES USE ONLY
I.	NUMBER OF PROGRAMS:			
	6 reported ON TIME		12	
	7 reported ON TIME		14	
	8 reported ON TIME		16	
	9 or more programs ON TIME (<i>in case of a tie, 1 point will be given for every on-time program over 9</i>)		18	
II.	APPEARANCE:			
A.	Each entry must be complete, including all individual programs which form the year's educational study.		10	
B.	Be concise and to-the-point. (Pictures and extras are not necessary and will not receive additional points, nor will entry be penalized if pictures are included.) Strive for simplicity.		10	
C.	Chapter name and number, and chapter Educational Director's name must appear on the <u>cover and title page</u> .		5	
III.	YEAR'S THEME AND RELATED PROGRAM			
A.	The subject matter must be carefully thought out with an idea-thread relating each individual program to an overall theme showing the continuity of the program		10	
B.	Entries must include the actual date and the method of presentation.		5	
C.	A BIBLIOGRAPHY PAGE , listing resources must follow each individual program.		10	
IV	COMMENTS ON EDUCATIONALS (Report form)			
A.	Completed Report form including a brief summary of each program stating all major points emphasized.		10	
B.	Chapter discussion-member comments included		5	
	TOTAL POINTS			
NO ENTRY FORM NECESSARY			Rev 7/2018	

DISTINGUISHED ATHENIAN AWARD ENTRY FORM				
Sponsor	Theta Tau Chapter #5027, Winter Park, in memory of Doris Morris, 1996-1997, Florida State President			
Award	Monetary donation to Doris Morris Scholarship fund in name of winning Chapter.			
SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH following the close of the current year (4/1-3/31).				
<i>NOTE: IN CATEGORIES IB, II, AND III, ALL POINTS OR NONE ARE GIVEN</i>				
1.	CHAPTER EDUCATIONAL SERVICE		POINTS AVAILABLE	JUDGES USE ONLY
A.	Program topic for the year _____ (for information only)			
	6 programs ON TIME		6	
	7 programs ON TIME		7	
	8 programs ON TIME		8	
	9 or more programs ON TIME <i>(in case of a tie, 1 point will be given for every on-time program over 9)</i>		9	
B.	ATTACH: DO NOT SEND THE EDUCATIONAL REPORT FORM AS THE BRIEF DESCRIPTION			
	1	A brief description of each program for the year, including titles and methods of presentation.	10	
	2	Briefly describe means of assistance the Educational Director provided with the preparation of programs.	10	
II.	COMMUNITY EDUCATIONAL SERVICE			
A.	Were any new service projects adopted by the chapter as a result of the program presented? <input type="checkbox"/> Yes <input type="checkbox"/> No One more point will be given for each additional service project adopted by the chapter as a result of the program presented. Attach a brief description of each project or service program rendered as a result of the program.		5	
B.	Attach a list of accomplishments pertaining to the education of members and/or community for which your Chapter Educational Director deserves recognition.		5	
III.	<u>TO BE ANSWERED BY THE EDUCATIONAL DIRECTOR</u> What did you, as Chapter Educational Director, hope for your chapter to gain through these programs? (Attach to entry.)		5	
	TOTAL POINTS			

FRANCES SHUGART *INDIVIDUAL MEMBER*
PHILANTHROPIC AWARD ENTRY FORM

Sponsor	Eileen Barrett, 2004 - 2005, Florida State Council President
Award	

SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR (4/1-3/31).

A maximum of three (3) members from each chapter who have accumulated the most “*Individual member Philanthropic hours in the name of ESA*” during the current year may be entered.

PLEASE LIST EACH MONTH and PROJECT SEPARATELY

Note: Minutes not rounded to the closest 15 min increment will be rounded down

Month	Name of Chapter <u>Adopted</u> and <u>Approved</u> Philanthropic Project	Description of Event/Activity Do NOT use anachronisms or creative abbreviations.	Hours (15 min. increments)
Examples :			
June	Spouse Abuse	Garage Sale- set up/sell/take down	16:45
Sept.	St. Jude – Walk A Thon	Attended Org Mtg & worked Walk	8:15

TOTAL:

CANDIDATE NAME _____
 CHAPTER NAME AND NUMBER _____
 CHAPTER CITY _____

SIGNED _____
 (Capter Awards Chairman, President or Officer)

WHAT ESA MEANS TO ME AWARD – Under one year	
Sponsor	Rhonda Coy, 1994 - 1995, Florida State Council President
Award	
SEND ONE (1) COPY OF THE ENTRY FORM AND THE ESSAY TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH following the close of the current year (4/1-3/31).	
	The essay "What ESA Means to Me" is open to all active Florida ESA members who have been members for LESS than one year.
	The essay must be original, typewritten, double-spaced and contain NO MORE THAN 300 WORDS (not including the title). ESA will be counted as one (1) word – Epsilon Sigma Alpha will be counted as three (3) words.
	The candidate's name MUST NOT appear on the essay.
	Send a copy of entry form along with each essay.
	The winning essay will be published in the July issue of the <i>Florida LAMP</i> .
	All qualified state entries will automatically be entered in the International competition.

WHAT ESA MEANS TO ME ENTRY FORM	
<input type="checkbox"/> Less than one (1) year <input type="checkbox"/> More than one (1) year	
NAME _____	DATE PLEDGED _____ (per Headquarter Records)
CHAPTER NAME & NUMBER _____	
CITY _____	
SIGNED _____	Office _____
(Chapter Awards Chairman, President or Officer)	
IMPORTANT – BE SURE AND ATTACH A COPY OF THIS FORM TO EACH ENTRY	

WHAT ESA MEANS TO ME AWARD - Over one year	
Sponsor	Beta Phi Chapter #3399, Ocala – In memory of Zeta Haldin, 1984 -1985, Florida State Council President
Award	
SEND ONE (1) COPY OF THE ENTRY FORM AND THE ESSAY TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH following the close of the current year (4/1-3/31).	
	The essay "What ESA Means to Me" is open to all active Florida ESA members who have been members for more than one year.
	The essay must be original, typewritten, double-spaced and contain NO MORE THAN 300 WORDS (not including the title). ESA will be counted as one (1) word – Epsilon Sigma Alpha will be counted as three (3) words.
	The candidate's name MUST NOT appear on the essay.
	Send a copy of entry form along with each essay.
	The winning essay will be published in the July issue of the <i>Florida LAMP</i> .
	All qualified state entries will automatically be entered in the International competition.

WHAT ESA MEANS TO ME ENTRY FORM	
<input type="checkbox"/> Less than one (1) year	<input type="checkbox"/> More than one (1) year
NAME _____	DATE PLEDGED _____ (per Headquarter Records)
CHAPTER NAME & NUMBER _____	
CITY _____	
SIGNED _____	Office _____ (Chapter Awards Chairman, President or Officer)
IMPORTANT – BE SURE AND ATTACH A COPY OF THIS FORM TO EACH ENTRY	

MISS ENTHUSIASM RECOGNITION

ONLY one nominee per chapter

Sponsor Kay Patskoski, 1988 - 1989 Florida State Council President

Award Certificate of Recognition

SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR (4/1-3/31).

1. The nominee can be a Pledge or Jewel Pin member of an ESA chapter (**ONE NOMINEE PER CHAPTER**).
2. The nominee must be in good standing with her chapter, the Florida State Council and ESA Headquarters.
3. The nominee must take an active part in her chapter's business and social activities. She should be the one who adds the needed spark to the chapter. This special person must encompass the ideals that lead her chapter to success.

EACH MISS ENTHUSIASM NOMINEE WILL BE RECOGNIZED AT STATE CONVENTION FOR HER ENTHUSIASTIC PARTICIPATION IN ESA.

NAME _____

CHAPTER NAME AND NUMBER _____

CITY _____

SIGNED _____ Office _____

(Chapter Awards Chairman, President or Officer)

Rev 7/2018

RUTH ROY MEMBERSHIP AWARD ENTRY FORM

Sponsor Barbara Kellard 1999-2000 Florida State Council President

Award _____

**SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN
POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR (4/1-3/31).**

		POINTS AVAILABLE	JUDGES USE ONLY
1.	Number of rushes' attending any or all chapter rush functions	___ x 5 ea.	
2.	Name of new members pledged to your own chapter: _____ _____	___ x 20 ea.	
3.	Reactivation of inactive members or MALs to your own chapter: _____ _____	___ x 10 ea.	
4.	Members transferred to your own chapter: _____ _____	___ x 10 ea.	
5.	Starting membership NUMBER retained OR increased: Number of members 4/1 _____ Number of members 3/31 _____	Add 50 points	
6.	SAME starting membership retained? * <input type="checkbox"/> Yes <input type="checkbox"/> No * If a chapter starts with twenty (20) members and at the end of the current year has the SAME twenty (20) members on an active status, then they are eligible for these 25 points.	Add 25 points	
7.	New Chapter chartered in Florida: Name _____ # of members _____ Charter Date _____ (DO NOT COUNT DESA CHAPTERS) *** Add 100 points for the first ten (10) members and 10 points for each additional member over the first ten (10).	***	
	TOTAL POINTS		

CHAPTER NAME and NUMBER _____

CITY _____

SIGNED _____ OFFICE _____

(Chapter Awards Chairman, President or Officer)

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GOLD LINK CERTIFICATE	
Sponsor	Florida State Council
Award	Certificate
<p>This award will be presented to all chapters submitting at least six (6) Educational Reports during the current year and a theme book (postmarked no later than September 10th) to the State Educational Director. The theme book binder must NOT exceed 2" by outside spine measurement. Winners will be determined from the records of the State Educational Director. The reports must be received by the State Educational Director ON TIME and POSTMARKED no later than the tenth (10) of the month following the chapter meeting. EXCEPTION: April through August programs, which must be submitted by September 10th AND MARCH PROGRAM POSTMARKED NO LATER THAN MARCH 31.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 7/2018</p>	

GOLD QUILL CERTIFICATE	
Sponsor	Florida State Council
Award	Certificate
<p>This award will be presented to all chapters submitting separate minutes of twelve (12) months meetings (including written notice of NO meeting) during the current year to the State Corresponding Secretary. Winners will be determined from the records of the State Corresponding Secretary. The minutes (and notices of NO meeting) must be received by the State Corresponding Secretary ON TIME and POSTMARKED no later than the tenth (10th) of the month following the chapter meeting.</p> <p>EXCEPTION: April through August minutes, which must be submitted by September 10th AND MARCH PROGRAM POSTMARKED NO LATER THAN MARCH 31</p>	
<p>NO ENTRY FORM NECESSARY Rev 7/2018</p>	

GOLD HEART CERTIFICATE	
Sponsor	Florida State Council
Award	Certificate
<p>This award will be presented to all chapters submitting two (2) philanthropic reports (including written notice of NO REPORT) during the current year (4/1-3/31) to the State Philanthropic Director. Winners will be determined from the records of the State Philanthropic Director. The reports (and notices of NO report) must be received by the State Philanthropic Director ON TIME.</p>	
<p>NO ENTRY FORM NECESSARY Rev 7/2018</p>	

ESA FOUNDATION AWARD	
Sponsor	Sharron Thompson, 2007 - 2008 Florida State Council President
Award	\$25 donation to ESA Foundation General Scholarship Fund
<p>This award will be presented to the chapter contributing the <u>most money</u> to the ESA Foundation (other than dues and scholarships) during the current year (4/1-3/31). The winner will be determined from the records of the ESA Foundation State Counselor and the ESA Foundation Treasurer/Registered Agent.</p>	
<p>NO ENTRY FORM NECESSARY Rev 7/2018</p>	

STATE PHILANTHROPIC HOURS AWARD	
Sponsor	Margaret Post, 1977 - 78 Florida State Council President
Award	Gift Card
<p>The award will be presented to the chapter donating the <u>most hours</u> during the current year (4/1-3/31) to the State Philanthropic Project Fund. This will be determined from the records of the State Philanthropic Director, from the required philanthropic reports (2) received ON TIME. Since the judging is based on a “per member” basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev 7/2018</p>	

STATE PHILANTHROPIC MONIES AWARD	
Sponsor	Epsilon Lambda Chapter #3440, Cocoa Beach
Award	\$25 Donation to ESA Disaster Fund
<p>The award will be presented to the chapter donating the <u>largest amount of actual money</u> during the current year (4/1-3/31) to the State Philanthropic Project Fund. This will be determined from the records of the State Philanthropic Director, from the required philanthropic reports (2) received ON TIME. Since the judging is based on a “per member” basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev 7/2018</p>	

EASTERSEALS HOURS AWARD	
Sponsor	LaVerne Woodard, 2000 - 2001 Florida State Council President
Award	\$50 donation to Easterseals
<p>The award will be presented to the chapter donating the <u>most hours</u> during the current year (4/1-3/31) to projects for Easterseals. This will be determined from the records of the State Easterseals Coordinator, from the required Easterseals reports (2) received ON TIME. Since the judging is based on a “per member” basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev 7/2018</p>	

EASTERSEALS MONIES AWARD	
Sponsor	Barbara J. Fry, 2015 - 2016 and 2016 - 2017 Florida State Council President
Award	Donation to Easterseals Camp Challenge
<p>The award will be presented to the chapter donating the <u>largest amount of money (actual as well as monetary value)</u> during the current year (4/1-3/31) to projects for Easterseals. This will be determined from the records of the State Easterseals Coordinator, from the required Easterseals reports (2) received ON TIME. Since the judging is based on a “per member” basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev 7/2018</p>	

ST JUDE HOURS AWARD	
Sponsor	Beta Beta Chapter # 5359, Palm Harbor
Award	\$25 donation to St Jude Children's Research Hospital
<p>The award will be presented to the chapter donating the <u>most hours</u> during the current year (4/1-3/31) to projects for St. Jude Children's Research Hospital. This will be determined from the records of the State St. Jude Coordinator, from the required St. Jude reports (2) received ON TIME. Since the judging is based on a "per member" basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev 7/2018</p>	

ST JUDE MONIES AWARD	
Sponsor	Alpha Rho Chapter #4353, Tampa
Award	\$25 donation to St Jude Children's Research Hospital
<p>The award will be presented to the chapter donating the <u>largest amount of money (actual as well as monetary value)</u> during the current year (4/1-3/31) to projects for St. Jude Children's Research Hospital. This will be determined from the records of the State St. Jude Coordinator, from the required St. Jude reports (2) received ON TIME. Since the judging is based on a "per member" basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 7/2018</p>	

LOCAL PHILANTHROPIC HOURS AWARD	
Sponsor	Gamma Mu Chapter #3509, Lakeland
Award	
<p>The award will be presented to the chapter donating the <u>most hours</u> during the current year (4/1-3/31) to local chapter-sponsored philanthropic projects, including the Disaster Fund and ESA Foundation. This will be determined from the records of the State Philanthropic Director, from the required philanthropic reports (2) received ON TIME. Since the judging is based on a "per member" basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev 7/2018</p>	

LOCAL PHILANTHROPIC MONIES AWARD	
Sponsor	Delta Alpha Chapter #2664, Kissimmee, in memory of Jan Lee, 1975-76, Florida State Council President and Past SERC President
Award	Monetary donation to the Disaster Fund
<p>The award will be presented to the chapter donating the <u>largest amount of money (actual as well as monetary value)</u> during the current year (4/1-3/31) to local chapter-sponsored philanthropic projects. This will be determined from the records of the State Philanthropic Director, from the required philanthropic reports (2) received ON TIME. Since the judging is based on a “per member” basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
NO ENTRY FORM NECESSARY	
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DISASTER FUND AWARD	
Sponsor	Roxanne Haynes, 2006-2007 Florida State Council President
Award	\$25 donation to ESA Disaster Fund
<p>This award will be presented to the chapter donating the <u>largest amount of money</u> to the Disaster Fund during the current year (4/1-3/31). The winner will be determined from the records of the State Disaster Fund Chairman.</p>	
NO ENTRY FORM NECESSARY	
Rev. 7/2018	

CONVENTION AWARDS

ATTENDANCE AWARD	
Sponsor	Elizabeth McCoy, 1991- 1992 Florida State Council President
Award	\$25 donation to ESA Disaster Fund
<p>The award will be presented to the chapter that has the largest percentage of <u>eligible</u> members registered (full and/or partial) and in attendance prior to Opening Ceremonies on Saturday, at State Convention. Information on attendance and membership eligibility will be used to determine chapter percentages.</p> <p>Attendance will be determined by using information from the Credentials and Convention Registration Desks. The number of eligible members in each chapter will be determined from the records of the State Treasurer, using eligibility requirements established in the bylaws.</p>	
NO ENTRY FORM NECESSARY HOSTESS CHAPTER(S) NOT ELIGIBLE	
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MILEAGE AWARD	
Sponsor	Nu Alpha Chapter #5391, Merritt Island
Award	\$25 donation to ESA Disaster Fund
<p>The award will be determined by multiplying the one-way mileage from the chapter city to the State Convention city by the number of <u>eligible</u> chapter members in attendance (full/or partial registration), prior to Opening Ceremonies on Saturday, at State Convention.</p> <p>Attendance will be determined by using information for the Credentials Desk and Convention Registration Desk. The number of eligible members in each chapter will be determined from the records of the State Treasurer, using eligibility requirements established in the bylaws.</p>	
NO ENTRY FORM NECESSARY HOSTESS CHAPTER(S) NOT ELIGIBLE	
Rev 7/2018	

ASSOCIATION OF THE ARTS

Sponsor	Florida State Council
Award	Certificate
<ol style="list-style-type: none"> 1. Item(s) must be completed within the current year (4/1-3/31). 2. Bring article(s) to state convention with you. 3. No literary works. 4. Sign work on back, rather than front. 5. Item(s) will be signed in and out of the Awards room. 6. Winners will be announced on Sunday morning at State Convention. 	
CATEGORIES:	
Wearable Creations/Accessories	Any handmade wearable creation or accessory item
Fine/Visual Arts	Oil and acrylic paintings, drawings (pastel or charcoal), watercolors and sculpture. Calligraphy framed or mounted for display.
Photography	Photography framed or mounted for display.
Folk Arts/Ceramics	Pottery, tole painting, woodcarving, weaving, hooking, latch hook, paper crafts, metal smithing (copper, tin, brass, gold) and miscellaneous (please describe).
Hand Needlework and Hand Quilting	Handmade items. Crewel, embroidery, counted cross stitch, needlepoint, crochet and knitting and miscellaneous (please describe).
Machine Needlework and Machine Quilting	Machine made items Embroidery, sewing and miscellaneous (please describe).
Holiday Creations	Any item that represents <u>any</u> holiday.
President's Theme	Any item created with the current Florida State President's theme as the subject.
<p>ENTRANTS WILL BE RESPONSIBLE FOR PICKING UP THEIR WORK(S) DURING A ONE HOUR PERIOD FOLLOWING THE CLOSE OF STATE CONVENTION ON SUNDAY. THEY WILL NOT BE MAILED BACK TO YOU!</p> <p style="text-align: right;">Rev. 7/2018</p>	

BEST OF SHOW	
Sponsor	Joyce Sabella, 1986 - 1987, Florida State Council President
Award	Donation to State Project in winning Chapter's name.
The one item from any category that the membership deems the best!	
Rev. 7/2018	

LEADER OF THE PACK AWARD	
Sponsor	Rho Chi Chapter #5351, Wesley Chapel in memory of Joan Harrington
Award	Donation to ESA Disaster Fund
Presented to the Chapter submitting the most entries in the Association of the Arts for the current year.	
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AWARD FORM(S) Submission Inventory

Chapter Name and Number _____

Chapter Awards Chairman _____

Please include this form with entries and send to the State Awards Chairman listed in the front of the yearbook. Entries must be post marked by April 10th.

When we receive the following award entries, confirmation will be sent via email to:
 _____ (include a valid email address).

Or, to receive confirmation by mail, please include a self-addressed stamped envelope.

Indiate the number of entries where applicable.

Categories		Yes/No or #
1.	Outstanding Chapter	
2.	ESA Woman of the Year	
3.	Outstanding Pledge	# of Entries ____
4.	Outstanding Youth – Middle School	
	Outstanding Youth – High School	
5.	Distinguished Athenian	
6.	Individual Member Philanthropic (Up to three per Chapter)	# of Entries ____
7.	“What ESA Means to Me” - Under One Year	# of Entries ____
	“What ESA Means to Me” - Over One Year	# of Entries ____
8.	Miss Enthusiasm Recognition (Only one per Chapter)	
9.	Ruth Roy Membership	
	At Convention we will be entering:	
	Scrapbook- FOR DISPLAY ONLY NO AWARDS WILL BE GIVEN	
	Association of the Arts	# of Entries ____

Received by _____ Date: _____
 Post Mark _____

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